



## 2022 ANNUAL AWARDS BANQUET NOMINATION FORM

**DEADLINE: October 29, 2021**

Submit Nomination Form to [shafterchamber@shafter.com](mailto:shafterchamber@shafter.com) or mail to  
Shafter Chamber of Commerce, ATTN: Vanessa Uribe, 336 Pacific Avenue, Shafter, CA 93263

### **AWARD CATEGORIES:**

#### **BUSINESS AWARD**

The Business Award will be presented to a business that contributes of private enterprise to benefit business and industry. Further, it has exhibited the true meaning of community spirit, cooperation and civic activities while encouraging its own personnel's involvement.

#### **EDUCATION AWARD**

The Education Award is presented to an individual, group or organization that has made a significant contribution to benefit education at any level in our city. Excellence in Education has remained a solid foundation of investing in the future of Shafter.

#### **HEALTH AWARD**

The Health Award is presented to an individual, group or organization that has made a significant contribution toward healthy living in Shafter through education, prevention or medical services.

#### **COMMUNITY SERVICE / VOLUNTEER / HUMANITARIAN AWARD**

The Humanitarian Award is presented to an individual, group or organization that has made a significant contribution to the community.

#### **YOUTH AWARD**

The Youth Award is presented to an individual or group, under the age of 21, who, through personal involvement and endeavors, has answered the challenge of good citizenship.

#### **OTHER AWARD**

This Award is presented to an individual or group that has made a significant contribution to the community but does not fit into one of the above categories.

# SHAFTER CHAMBER OF COMMERCE 2022 ANNUAL AWARDS NOMINATION FORM

Please complete all areas of this form. (Attach additional pages if necessary).

**\*Please submit a Photograph with the Nomination Form.** Submitted nominations will be reviewed and selected by the Shafter Chamber of Commerce Board of Directors. Selected nominees will be recognized at the [Annual Awards Banquet on January 27, 2022](#). Nominees will receive two complimentary tickets to attend the Awards Banquet. Additional tickets may be purchased at the Chamber Office, 336 Pacific Ave, Shafter, CA 93263, (661) 746-2600.

## Nominator's Information

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
                    First Name                      Last Name    (If Applicable)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: CA Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

## Nominee's Information (Individual, Business or Organization)

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
                    First Name                      Last Name    (If Applicable)

Business or Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: CA Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

## I wish to nominate this person, business, or organization for the following award:

\_\_\_\_\_ Business                      \_\_\_\_\_ Education                      \_\_\_\_\_ Health  
\_\_\_\_\_ Humanitarian                      \_\_\_\_\_ Youth                      \_\_\_\_\_ Other \_\_\_\_\_

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